



## Groundwater Management Area 13

<https://www.gma13.org/meetings-notice>

### NOTICE OF OPEN MEETING: Friday, October 10, 2025 at 10 a.m.

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 13** Planning Committee, comprised of delegates from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 13: Evergreen UWCD, Gonzales County UWCD, Guadalupe County GCD, Medina County GCD, Uvalde County UWCD, Wintergarden GCD, Plum Creek CD, and McMullen GCD, will be held on:

**Friday, October 10, 2025 at 10:00 a.m. at:**

Evergreen Underground Water Conservation District  
110 Wyoming Blvd., Pleasanton, Atascosa County, Texas.

At this meeting, the following business may be considered and recommended for Joint Planning Committee action:

1. Declaration of Quorum and Call Meeting to Order
2. Welcome and Introductions
3. Public Comment
4. Discussion and possible action on the minutes of the meeting held August 15, 2025
5. Discussion and possible action on financial report/bank reconciliation
6. Updates from Regional Water Planning Groups representatives
7. Update/Report from the Texas Water Development Board
8. Update/Presentations from GMA 13 Stakeholders
9. Status report on Groundwater Availability Model updates/recalibrations – Dr. Bill Hutchison
10. Discuss work/schedule/timeline for 4<sup>th</sup> round of DFCs – Dr. Bill Hutchison
11. Discussion and possible action on budget/invoices – Dr. Bill Hutchison
12. Request for future agenda item(s)
13. Set date for next meeting(s)
14. Public comment
15. Adjournment

Questions, requests for additional information,  
or comments may be submitted to:

*Kelley Cochran*

Administrator, Groundwater Management Area 13  
PO Box 1221  
Seguin, TX 78156-1221  
830-379-5969

GMA 13 meetings are open to the public and available to all persons regardless of disability. If you require special assistance to attend the meeting, please call 830.569.4186 at least 24 hours in advance of the meeting to coordinate any special physical access arrangements.